

SURVEY NOTES:

1. THERE MAY BE VARIOUS LEASES, PROTRUSIONS, OVERHANGS, ETC. THAT ARE NOT SHOWN OR MEASURED ALONG THESE BUILDINGS. FOR USE OTHER THAN A PICTURE FOOTPRINT ADDITIONAL DETAIL AND MEASUREMENTS MAY BE REQUIRED TO SHOW SPECIFIC CONDITIONS ALONG THAT PORTION OF THE BUILDINGS IN QUESTION.
2. A WRITTEN WAIVER AND DECLARATION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM ULTIMATE USER PURSUANT TO THE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS REGULATION, P.L. 2003, c. 14 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:40-5.1 (6).
OTHER USE OF THIS PLAN OR COPIES, OR ALTERATIONS OF IT NOT IMPRESSED WITH THE SEAL OF THE LICENSED INDIVIDUAL WHO PREPARED THIS PLAN IS NOT THE RESPONSIBILITY OF THE UNDERSIGNED.
3. THIS PLAN PREPARED FOR A FEE FOR THE PERSONS AND PURPOSES INDICATED HEREON. ANY OTHER USE OF THIS PLAN OR COPIES, OR ALTERATIONS OF IT NOT IMPRESSED WITH THE SEAL OF THE LICENSED INDIVIDUAL WHO PREPARED THIS PLAN IS NOT THE RESPONSIBILITY OF THE UNDERSIGNED.
4. UTILITY STATEMENT: THE UNDERGROUND UTILITIES AND STRUCTURES AS SHOWN HEREON HAVE BEEN LOCATED FROM PHYSICAL MARKINGS ON THE GROUND BY VARIOUS UTILITY COMPANIES. FIELD SURVEY INFORMATION, ATLAS MAPS AS MAY BE AVAILABLE FROM MUNICIPALITIES OR UTILITY COMPANIES, AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES OR STRUCTURES SHOWN COMPREHEND ALL SUCH UNDERGROUND FEATURES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND FEATURES WHICH ARE SHOWN AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. PRIOR TO ANY DESIGN OR CONSTRUCTION, THE UNDERGROUND UTILITY MARKOUT NUMBER (800-272-1000) SHALL BE CALLED.
5. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND LEASES OF RECORD, RECORDED OR UNRECORDED, AND ANY OTHER PERTINENT FACTS WHICH A TITLE SEARCH MIGHT DISCLOSE. TITLE SEARCH PROVIDED BY FOUNDATION TITLE, L.L.C. DATED JULY 31, 2013. FILE #989-37685

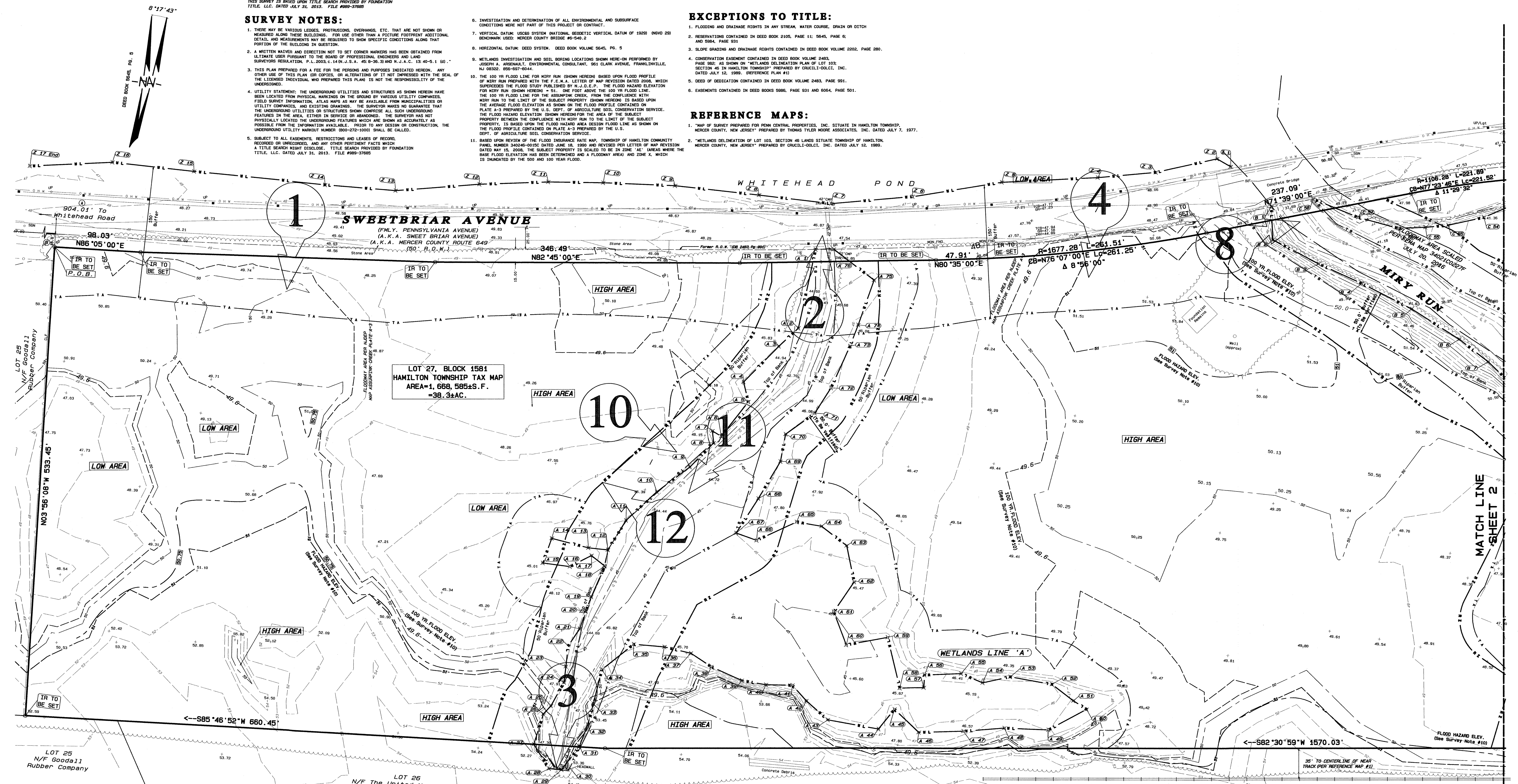
6. INVESTIGATION AND DETERMINATION OF ALL ENVIRONMENTAL AND SUBSURFACE CONDITIONS WERE NOT PART OF THIS PROJECT OR CONTRACT.
7. VERTICAL DATUM: USCGS SYSTEM NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29) BENCHMARK USED: MERCER COUNTY BRIDGE #6-540.2
8. HORIZONTAL DATUM: DEED SYSTEM. DEED BOOK VOLUME 5645, PG. 5
9. WETLANDS INVESTIGATION AND SOIL BORING LOCATIONS SHOWN HEREON PERFORMED BY JOSEPH A. ARSENAULT, ENVIRONMENTAL CONSULTANT, 961 CLARK AVENUE, FRANKLINVILLE, NJ 08832, 908-997-6644.
10. THE 100 YR FLOOD LINE FOR MARY RUN (SHOWN HEREON) BASED UPON FLOOD PROFILE OF MARY RUN PREPARED WITH THE F.E.A. LETTER OF MAP REVISION DATED 2008, WHICH SUPERSEDES THE FLOOD STUDY PUBLISHED BY M.J.D.E.P., THE FLOOD HAZARD ELEVATION FOR MARY RUN (SHOWN HEREON) + 51. ONE FOOT ABOVE THE 100 YR FLOOD LINE. THE 100 YR FLOOD LINE FOR THE ASSUMPTON CREEK, FROM THE CONFLUENCE WITH MARY RUN TO THE LIMIT OF THE SUBJECT PROPERTY (SHOWN HEREON) IS BASED UPON THE AVERAGE FLOOD ELEVATION AS SHOWN ON THE FLOOD PROFILE CONTAINED ON PLATE A-3 PREPARED BY THE U.S. DEPT. OF AGRICULTURE SOIL CONSERVATION SERVICE. THE FLOOD HAZARD ELEVATION (SHOWN HEREON) FOR THE AREA OF THE SUBJECT PROPERTY BETWEEN THE CONFLUENCE WITH MARY RUN TO THE LIMIT OF THE SUBJECT PROPERTY, IS BASED UPON THE FLOOD HAZARD AREA DESIGN FLOOD LINE AS SHOWN ON THE FLOOD PROFILE CONTAINED ON PLATE A-3 PREPARED BY THE U.S. DEPT. OF AGRICULTURE SOIL CONSERVATION SERVICE.
11. BASED UPON REVIEW OF THE FLOOD INSURANCE RATE MAP, TOWNSHIP OF HAMILTON COMMUNITY PANEL NUMBER 340246-015C DATED JUNE 18, 1990 AND REVISED PER LETTER OF MAP REVISION DATED MAY 15, 2008, THE SUBJECT PROPERTY IS SCALED TO BE IN ZONE "A2" (AREAS WHERE THE BASE FLOOD ELEVATION HAS BEEN DETERMINED AND A FLOODWAY AREA) AND ZONE "X" WHICH IS INUNDATED BY THE 500 AND 100 YEAR FLOOD.

EXCEPTIONS TO TITLE:

1. FLOODING AND DRAINAGE RIGHTS IN ANY STREAM, WATER COURSE, DRAIN OR DITCH
2. RESERVATIONS CONTAINED IN DEED BOOK 2105, PAGE 11; 5645, PAGE 6; AND 5984, PAGE 931
3. SLOPE GRADING AND DRAINAGE RIGHTS CONTAINED IN DEED BOOK VOLUME 2202, PAGE 280.
4. CONSERVATION EASEMENT CONTAINED IN DEED BOOK VOLUME 2483, PAGE 982; AS SHOWN ON "WETLANDS DELINEATION PLAN OF LOT 103, SECTION 46 IN HAMILTON TOWNSHIP" PREPARED BY CRULLI-DOLCI, INC. DATED JULY 12, 1989. (REFERENCE PLAN #1)
5. DEED OF DEDICATION CONTAINED IN DEED BOOK VOLUME 2483, PAGE 991.
6. EASEMENTS CONTAINED IN DEED BOOKS 5986, PAGE 931 AND 6064, PAGE 501.

REFERENCE MAPS:

1. "MAP OF SURVEY PREPARED FOR PENN CENTRAL PROPERTIES, INC. SITUATE IN HAMILTON TOWNSHIP, MERCER COUNTY, NEW JERSEY" PREPARED BY THOMAS TYLER MOORE ASSOCIATES, INC. DATED JULY 7, 1977.
2. "WETLANDS DELINEATION OF LOT 103, SECTION 46 LANDS SITUATE TOWNSHIP OF HAMILTON, MERCER COUNTY, NEW JERSEY" PREPARED BY CRULLI-DOLCI, INC. DATED JULY 12, 1989.



LEGEND:

- | | |
|--------------------------------|-----------------------------|
| MH = MANHOLE | TGB = TOP OF CATCH BASIN |
| CLF = CHAIN LINK FENCE | DEP = DEPRESSIONED CURB |
| WF = WIRE FENCE | GR = GUARD RAIL |
| IR = IRON ROD | |
| MON = MONUMENT | |
| WV = WATER VALVE | |
| GN = GUY WIRE | |
| UP = UTILITY POLE | |
| WH = WINDOW WELL | |
| -G- = GAS LINES | |
| -W- = WATER LINES | |
| MONF = MONUMENT FOUND | |
| TB = TOP OF BANK | |
| BB = BOTTOM OF BANK | |
| RCP = REINFORCED CONCRETE PIPE | |
| POB = POINT OF BEGINNING | |
| (A-1) = WETLANDS FLAG | |
| SGN = SIGN | |
| OW = OVERHEAD WIRES | |
| | GND = GROUND |
| | TC = TOP OF CURB |
| | G = GUTTER |
| | HYD = HYDRANT |
| | ESW = EDGE OF SIDEWALK |
| | INV = INVERT |
| | EOR = EDGE OF ROAD |
| | CL = CENTERLINE |
| | FF = FIRST FLOOR |
| | EOS = EDGE OF STONE |
| | BLD = BUILDING |
| | CMP = CORRUGATED METAL PIPE |
| | IR TO BE SET |
| | ○ |

OWNER

PHILIP J. VECERE
183 SHREWSBURY COURT
PENNINGTON, NJ 08534

I CONSENT TO THE FILING OF THIS PLAN
WITH THE PLANNING BOARD OF THE
TOWNSHIP OF HAMILTON.

Philip Vecere
OWNER
DATE 6/19/13

APPLICANT

SYNNERGY
C/O STEVE DURST
23 OAKWOOD DRIVE
MEDFORD, NJ 08055
215-669-7620

I CONSENT TO THE FILING OF THIS PLAN
WITH THE PLANNING BOARD OF THE
TOWNSHIP OF HAMILTON.

Steve Durst
APPLICANT
DATE 6/19/13

APPROVED BY THE PLANNING BOARD OF THE
TOWNSHIP OF HAMILTON

PRELIMINARY/FINAL

CHAIRMAN DATE

SECRETARY DATE

I HEREBY CERTIFY THAT ALL THE REQUIRED
IMPROVEMENTS HAVE BEEN INSTALLED OR A
BOND POSTED IN COMPLIANCE WITH ALL
APPLICABLE CODES AND ORDINANCES.

(If improvements installed)

TOWNSHIP ENGINEER DATE

(If bond posted)

TOWNSHIP CLERK DATE

I HAVE REVIEWED THIS PLAN AND CERTIFY
THAT IT MEETS ALL CODES AND ORDINANCES
UNDER MY JURISDICTION.

TOWNSHIP ENGINEER DATE

TOWNSHIP PLANNER DATE

I HEREBY CERTIFY THAT I HAVE PREPARED
THIS PLAN AND THAT ALL DIMENSIONS AND
INFORMATION ARE CORRECT.

David F. Stratton
DAVID F. STRATTON, P.L.S. 27523 DATE 6/19/13

LINETYPE LEGEND:

- CS = CENTERLINE OF STREAM
- CD = CENTERLINE OF DITCH
- LD = LIMIT OF DISTURBANCE
- WL = WETLANDS LINE
- RZ = RIPARIAN ZONE BUFFER LINE
- TA = TRANSITION AREA LINE
- TB = TOP OF BANK

HAMILTON TOWNSHIP
APPLICATION NUMBER 16-05-012

MAP 32.33 BLOCK 1581 LOT 27 ZONE I

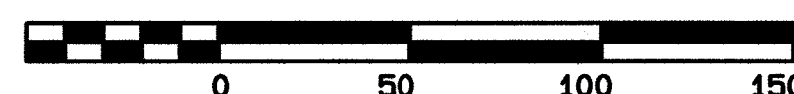
NO.	DATE	DESCRIPTION
6	6-19-13	PER TOWNSHIP REVIEW
5	3-14-13	ADD NOTES
4	8-6-17	PER NJDEP COMMENTS
3	7-6-17	PER NJDEP COMMENTS
2	5-10-17	PER NJDEP COMMENTS
1	11-1-16	ADD WETLANDS LINE '2' AND 150' BUFFER
NO.	DATE	DESCRIPTION
REVISIONS		

TRENTON ENGINEERING CO., INC.
PROFESSIONAL ENGINEERS, PLANNERS AND LAND SURVEYORS
ESTABLISHED 1907
2193 SPRUCE STREET TRENTON, N.J. 08638
TEL. NO. 609-882-0816
FAX. NO. 609-882-0004

DAVID F. STRATTON
N.J. PROFESSIONAL LAND SURVEYOR NO. 27523

David F. Stratton
DATE 6/19/13

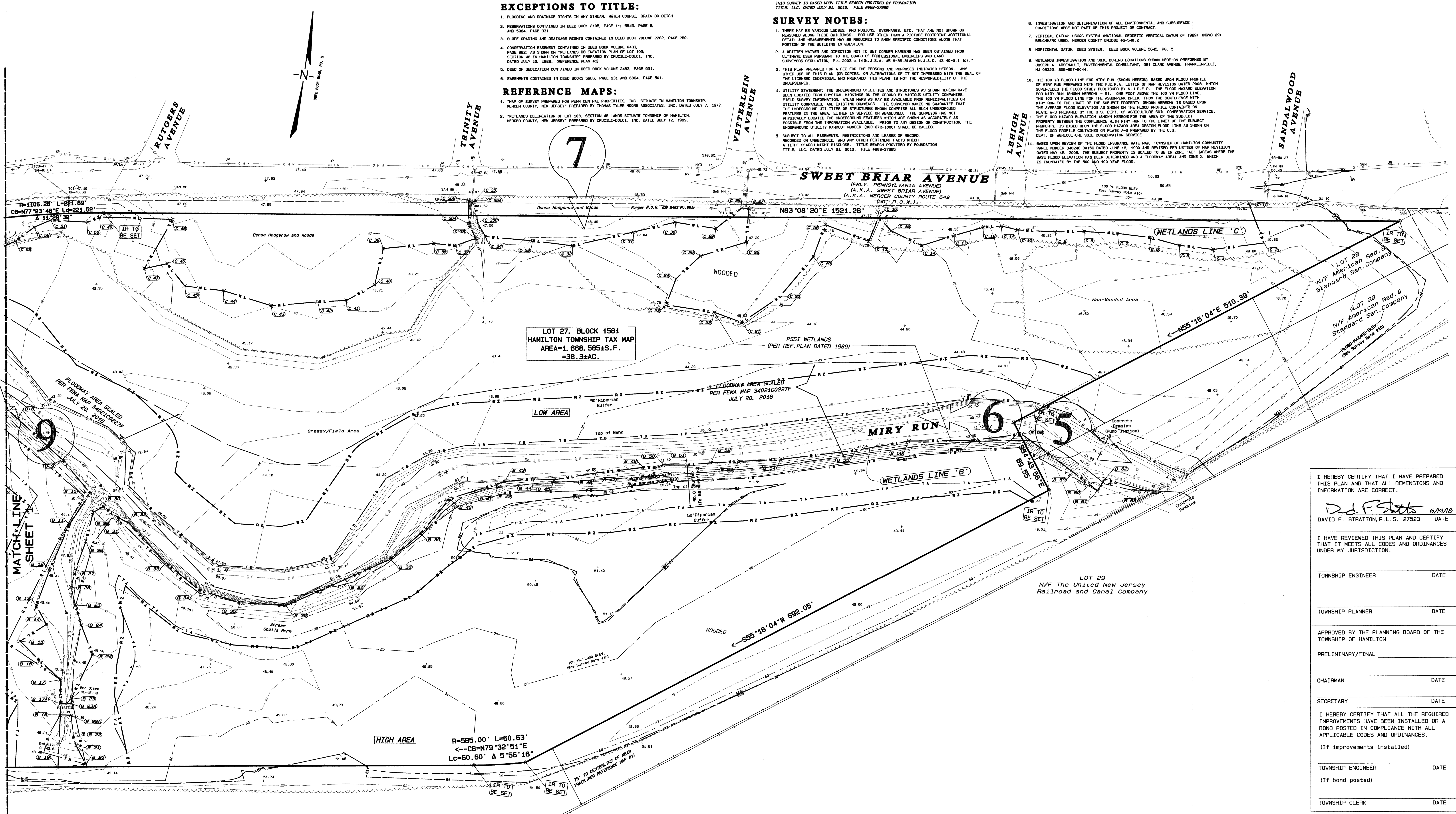
GRAPHIC SCALE 1"=50'



PLAN OF
TOPOGRAPHIC SURVEY
of
LOT 27 BLOCK 1581
for
SYNNERGY, LLC
in
TOWNSHIP OF HAMILTON
MERCER CO., NEW JERSEY

SHEET 6A

TAX MAP DATA
LOT BLOCK PAGE
27 1581 32, 33
DATE 8-31-15
INV. 43439
DRAWN BY: CWS
SCALE 1"=50'
FB. PG.
FILE 104-3



EXCEPTIONS TO TITLE:

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4. CONSERVATION EASEMENT CONTAINED IN DEED BOOK VOLUME 2483, PAGE 982, AS SHOWN ON "WETLANDS DELINEATION PLAN OF LOT 103, SECTION 46 IN HAMILTON TOWNSHIP" PREPARED BY CRUICK-DELLI, INC. DATED JULY 12, 1989. (REFERENCE PLAN #1)
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THIS SURVEY IS BASED UPON TITLE SEARCH PROVIDED BY FOUNDATION TITLE, L.L.C. DATED JULY 31, 2013. FILE #989-37085

SURVEY NOTES:

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LEGEND:

- | | | | |
|-------|-----------------------|-----|----------------------|
| MH | = MANHOLE | TCB | = TOP OF CATCH BASIN |
| CLF | = CHAIN LINK FENCE | DEP | = DEPRESSED CURB |
| WF | = WIRE FENCE | GR | = GUARD RAIL |
| IR | = IRON ROD | | |
| MON | = MONUMENT | GND | = GROUND |
| WV | = WATER VALVE | TC | = TOP OF CURB |
| GW | = GUY WIRE | G | = GUTTER |
| UP | = UTILITY POLE | HYD | = HYDRANT |
| WN | = WINDOW WELL | ESW | = EDGE OF SIDEWALK |
| GL | = GAS LINES | INV | = INVERT |
| WL | = WATER LINES | EOR | = EDGE OF ROAD |
| MONF | = MONUMENT FOUND | CL | = CENTERLINE |
| TB | = TOP OF BANK | FF | = FIRST FLOOR |
| BB | = BOTTOM OF BANK | EOS | = EDGE OF STONE |
| RCP | = REINFORCED CONCRETE | BLD | = BUILDING |
| | PIPE | CMP | = CORRUGATED METAL |
| POB | = POINT OF BEGINNING | | |
| (A-1) | = WETLANDS FLAG | | |
| SGN | = SIGN | | |
| OW | = OVERHEAD WIRES | | |

LINETYPE LEGEND:

- | | |
|----|-----------------------------|
| 45 | = CENTERLINE OF STREAM |
| 40 | = CENTERLINE OF DITCH |
| LD | = LIMIT OF DISTURBANCE |
| WL | = WETLANDS LINE |
| RZ | = RIPARIAN ZONE BUFFER LINE |
| TA | = TRANSITION AREA LINE |
| TB | = TOP OF BANK |

OWNER

PHILIP J. VECERE
183 SHREWSBURY COURT
PENNINGTON, NJ 08534

I CONSENT TO THE FILING OF THIS PLAN
WITH THE PLANNING BOARD OF THE
TOWNSHIP OF HAMILTON.

Philip Vecere 6/19/18
OWNER DATE

APPLICANT

SYNNERGY
C/O STEVE DURST
23 OAKWOOD DRIVE
MEDFORD, NJ 08055
215-669-7620

I CONSENT TO THE FILING OF THIS PLAN
WITH THE PLANNING BOARD OF THE
TOWNSHIP OF HAMILTON.

Steve Durst 6/19/18
APPLICANT DATE

HAMILTON TOWNSHIP
APPLICATION NUMBER 16-05-012

MAP 32.33 BLOCK 1581 LOT 27 ZONE I

NO.	DATE	DESCRIPTION
1	6-19-18	PER TOWNSHIP REVIEW
2	6-19-18	ADD NOTES
3	6-19-18	PER NJDEP COMMENTS
4	6-19-18	PER NJDEP COMMENTS
5	6-19-18	PER NJDEP COMMENTS
6	6-19-18	ADD WETLANDS LINE "Z" AND 150' BUFFER
REVISIONS		

TRENTON ENGINEERING CO., INC.
PROFESSIONAL ENGINEERS, PLANNERS AND LAND SURVEYORS
ESTABLISHED 1907
2103 SPRUCE STREET
TRENTON, N.J. 08638
TEL. NO. 609-882-0616
FAX. NO. 609-882-0004
D.F. STRATTON, L.S. N.J.-27523 P.P.N.J.-5921

DAVID F. STRATTON
N.J. PROFESSIONAL LAND SURVEYOR NO. 27523

David F. Stratton 6/19/18
DATE

GRAPHIC SCALE 1"=50'
0 50 100 150

**PLAN OF
TOPOGRAPHIC SURVEY**
of
LOT 27 BLOCK 1581
for
SYNNERGY, LLC
in
**TOWNSHIP OF HAMILTON
MERCER CO., NEW JERSEY**

TAX MAP DATA
LOT 27 BLOCK 1581
DATE 8-31-15
INV. 43439
DRAWN BY: CWS
SCALE 1"=50'
FB. PG.
FILE 104-3